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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Frank Saccia

Serial No.: 09/676,742

Filed: September 29, 2000

For: Surge Protection for a Data
Access Arrangement

Group Art Unit: 2631

Examiner: Not assigned

CERTIFICATE OF EXPRESS MAILING

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TRANSMITTAL LETTER

BOX: NON-FEE AMENDMENT
Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

1. With regard to the above-identified patent application, we are transmitting herewith the following:

- a. Information Disclosure Statement (2 pp.);
- b. PTO Form 1449;
- c. Copies of three (3) references; and
- b. A Return postcard.

2. With respect to fees:

- a. No fees are believed to be due at this time.
- b. Please charge any other fees that may be due or credit any overpayments to the Deposit Account of the Akin, Gump, Strauss, Hauer & Feld, L.L.P., Account No. 01-0660.

Respectfully submitted,

Shayne X. Short, Ph.D.
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Date: March 5, 2001